

**GIRI INSTITUTE OF DEVELOPMENT STUDIES, LUCKNOW
Sector-O, Aliganj, Housing, Scheme, LUCKNOW – 226024,
(U.P.) INDIA**

(Ph. No.0522-2332640, 2321860, Website: gids.org.in)

Advertisement

Adv. No. 04/Project/2020

Date: 18 November, 2020

Applications are invited for the following positions on a purely temporary basis in the project on **'Role of Financial Aid in Socio-Economic Empowerment of Madrasa Students in Uttar Pradesh'**.

The project is sponsored by Indian Council of Social Science Research, New Delhi for a period of two years at the Institute. It involves intensive field survey based research in Uttar Pradesh.

Research Investigators (03) for a period of one month extendable for further period subject to satisfactory work performance as per requirement.

- i) Post Graduate (55% of marks) in Social Science with good academic record and computer skills as per requirement
- ii) Consolidated Salary of Rs. 14,000/- per month

Interested candidates may submit their application along with bio-data addressed to Project Director latest by 10th December 2020 (email id: gids.general@gmail.com; cc to khalida.akhtar786@gmail.com). Eligible candidates will be intimated about the date of interview.

Dr. Khalida Akhtar, Project Director
GIDS, Lucknow

**GIRI INSTITUTE OF DEVELOPMENT STUDIES,
Sector-O, Aliganj, Lucknow -226024, Uttar Pradesh**

Advt. No.:

Name of Project:
.....

APPLICATION FORM

Post Applied for

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| Paste here recent passport size photographs (not later than 6 months) |
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1. Name :

2. Father's/ Husband Name :

3. Date of Birth :

4. Sex :

5. Category (UR/OBC/SC/ST):

6. Academic/Technical Qualifications:

| Examination/ Degree | Board/University/ Organization | Subjects/ Specialization | Year of Passing | Division/Marks in %, OGPA/Grade |
|------------------------------------|-----------------------------------|-----------------------------|--------------------|------------------------------------|
| High School | | | | |
| Intermediate | | | | |
| Bachelor's degree | | | | |
| Master's degree | | | | |
| M.Phil. | | | | |
| Ph.D. | | | | |
| Diploma/Technical qualification | | | | |

7. Details of work Experience:

| Name of organization of work experience | Designation nature of duty | Length of experience in years | Key area of experience | Period service | |
|--------------------------------------------|-------------------------------|-------------------------------------------|------------------------|----------------|----|
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7. Present Address:

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8. Permanent Address:

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9. Contact

Mobile number :

Phone number :.....

Email I.D. :.....

10. Conference/ Workshop/Seminar attended and participated (Attach separate sheet if require)

11. Any Other Relevant Information: (Attach separate sheet if require)

DECLARATION

I solemnly declare that all the statements made in this application are true, completed and correct to the best of my knowledge and belief. I understand and agree that in the event of any information being found false OR incorrect/ incomplete OR ineligibility being detected at any time before OR after selection/interview, my candidature is liable to be rejected.

Place:

Date:

Signature of Applicant